

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SCOTT GARDNER  
1133 Tallow Tree Dr  
Mandeville, LA 70433

2. Office Sought (Include title of office as well)

Judge-22nd Judicial District

OFFICE USE ONLY

Report Number: 36790

Date Filed: 7/8/2013

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 4/6/2013

This report covers from 3/18/2013 through 4/14/2013

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X \_\_\_\_\_ 10th day prior to general X \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY BANK  
2210 N Hwy 190  
Covington, LA 70433

7. Full Name and Address of Treasurer

RONALD GARRITY  
71206 Hendry Ave  
Covington, LA 70433

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 8th day of July, 2013.

Joseph Oubre

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Ronald Garrity

Signature of Treasurer

985-892-9237

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

JOSEPH OUBRE  
1133 Tallow Tree  
Mandeville, LA 70448

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 31,190.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,000.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 34,190.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 34,190.00 |

| DISBURSEMENTS   | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 114,427.28 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 114,427.28 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 216,728.81 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 34,190.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 114,427.28 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 3,000.00   |
| 18. Funds on hand at close of reporting period  | \$ 133,491.53 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>SUSAN ADLER</b><br>4412 Carondelet<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/08/2013                             | \$200.00          | \$200.00  |
| <b>ALLAN BRESLIN LLC</b><br>PO Box 2018<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>ALLEN &amp; GOOCH</b><br>PO Box 81129<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/08/2013                             | \$500.00          | \$500.00  |
| <b>ANGEL MUHLEISEN KANE</b><br>640 Geronimo Drive<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/10/2013                             | \$50.00           | \$50.00   |
| <b>ASHTON PARC LLC</b><br>38266 Hwy Department Rd<br>Pearl Rivew, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2013                             | \$2,500.00        | \$2,500.00  |
| <b>W.A. BAKER JR.</b><br>246 Highland Bluff Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/08/2013                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,850.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>REGINA BENTON</b><br>72155 Laurel Drive<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/08/2013                             | \$100.00  | \$100.00               |
| <b>LANDRY BERNARD III</b><br>822 Pine Alley Drive<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/08/2013                             | \$500.00  | \$750.00               |
| <b>JERALD BLOCK</b><br>PO Box 108<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/08/2013                             | \$500.00  | \$500.00               |
| <b>BLUE WILLIAMS</b><br>3421 N Causeway Blvd<br>Metairie, LA 7002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/08/2013                             | \$250.00  | \$250.00               |
| <b>BALDWIN BROWN</b><br>213 E 15th Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/10/2013                             | \$100.00  | \$100.00               |
| <b>LEVERE C. MONTGOMERY JR</b><br>321 North Vermont St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2013                             | \$250.00  | \$250.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,700.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>FLETCHER COCHRAN</b><br>PO Box 649<br>Slidell, LA 70459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/08/2013                             | \$250.00          | \$250.00  |
| <b>DALE BRANCH ATTORNEY AT LAW</b><br>1742 Goodyear Drive<br>Bogalusa, LA 70427<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$250.00          | \$250.00  |
| <b>DAVID DOHERTY JR</b><br>502 Lake Superior Dr<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/08/2013                             | \$125.00          | \$125.00  |
| <b>RITA DEARING</b><br>120 Riverwood Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>SCOTT DELACROIX</b><br>23252 Hidden Valley Rd<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/08/2013                             | \$250.00          | \$250.00  |
| <b>LEE DOMANGUE</b><br>34057 Bayou Liberty Road<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/10/2013                             | \$400.00          | \$400.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,375.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUIS DOODY JR<br>36 Cypress Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 04/10/2013                             | \$100.00     | \$100.00  |
| DR. FRANK ARENA APMC<br>54 Preserve Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 04/10/2013                             | \$500.00     | \$500.00  |
| WALLACE DRENNAN<br>2225 Chestnut Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 04/10/2013                             | \$1,000.00   | \$1,000.00  |
| EDWARD E. REYNOLDS APLC<br>377 Highway 21<br>Suite 103<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/06/2013                             | \$250.00     | \$500.00  |
| EDWARD BOOP ATTORNEY AT LAW<br>PO Box 2297<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 04/08/2013                             | \$1,000.00   | \$1,000.00  |
| EGAN ENTERPRISES INC<br>3121 21st Street<br>Metairie, LA 7000<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 04/08/2013                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>ERICHSON COMPANY INC.</b><br>3008 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/08/2013                             | \$500.00  | \$1,500.00             |
| <b>FAIRWINDS INTERNATIONAL INC</b><br>128 Northhpark Blvd<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$500.00  | \$500.00               |
| <b>GAIL FARRELL</b><br>81467 OK Lane<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/10/2013                             | \$10.00   | \$10.00                |
| <b>FAYARD LAW FIRM LLC</b><br>940 Gravier Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/08/2013                             | \$500.00  | \$500.00               |
| <b>RICHARD FRANCES</b><br>73275 Plantation Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/10/2013                             | \$25.00   | \$25.00                |
| <b>CHRISTOFFER FRIEND</b><br>119 Cherrylaurel Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/10/2013                             | \$1,000.00  | \$1,250.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,535.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| GIBBY ANDRY THE ANDRY LAW FIRM<br>828 Baronne Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/10/2013                             | \$2,500.00  | \$2,500.00             |
| GRANT GRAVIOS INSURANCE AGENCY INC<br>1322 Corporate Solitaire Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2013                             | \$250.00  | \$250.00               |
| GRAY FAMILY PROPERTY INC<br>81116 Hwy 1083<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/10/2013                             | \$200.00  | \$200.00               |
| HIGH 5 STUDIOS LLC<br>1710 W 11th Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/08/2013                             | \$150.00  | \$150.00               |
| BENJAMIN HOLLY<br>7037 Edgewater Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/10/2013                             | \$100.00  | \$100.00               |
| HOUSTON C GASCON III ATTORNEY AT LAW<br>70475 Riverside Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/10/2013                             | \$250.00  | \$550.00               |
| 4. SUBTOTAL (this page)  |  | \$3,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JH MENGE & COMPNAY INC<br>5825 Plauche Street<br>New Orleans, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/10/2013                             | \$100.00  | \$100.00               |
| JOHNSON JOHNSON BARRIOS & YACOBIAN<br>701 Poydras Street<br>Suite 4700<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$250.00  | \$250.00               |
| JONES LAGARDE LLC<br>61025 Hwy 1091<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/10/2013                             | \$2,000.00  | \$2,500.00             |
| JOSEPH KANE<br>640 Geronimo Drive<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/10/2013                             | \$100.00  | \$100.00               |
| ROYAL KRAFT<br>21258 Wallace King Road<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/08/2013                             | \$500.00  | \$500.00               |
| CJ LADNER<br>1972 N Highway 190<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/10/2013                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$3,050.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>YVONNE LANDRY</b><br>935 Valence Street<br>New Orlenas, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/10/2013                             | \$500.00     | \$500.00  |
| <b>WILLARD LAPE</b><br>22 Bretton Way<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/10/2013                             | \$250.00     | \$250.00  |
| <b>NORMAN LASKAY</b><br>401 Mariners Island<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/10/2013                             | \$50.00      | \$50.00   |
| <b>LAW OFFICE OF JAMES BATES</b><br>2218 Front Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/08/2013                             | \$250.00     | \$250.00  |
| <b>MARY LEE</b><br>308 Chateau Sonesta<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/08/2013                             | \$350.00     | \$350.00  |
| <b>LEWIS V MURRY III ATTORNEY AT LAW</b><br>410 Salem Drive<br>Bogaulsa, LA 70427<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$250.00     | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$1,650.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>KAREN LINDSEY</b><br>24 Audubon Lane<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/08/2013                             | \$500.00  | \$500.00               |
| <b>ROMERO MARCELL</b><br>149 Coffee Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/10/2013                             | \$100.00  | \$100.00               |
| <b>STEPHEN MARX</b><br>100 Bayberry Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/08/2013                             | \$100.00  | \$100.00               |
| <b>VANESSA MAYFIELD</b><br>601 Silverthorne Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/10/2013                             | \$100.00  | \$100.00               |
| <b>MARK MERCANTE</b><br>114 Riverdale Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/10/2013                             | \$300.00  | \$300.00               |
| <b>MICHAEL J WINSBERG ATTORNEY AT LAW</b><br>829 Baronne Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$300.00  | \$300.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,400.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>LESSLEE MITCHELL</b><br>PO Box 1062<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>ELIZABETH MORELLO</b><br>203 W 14th<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/10/2013                             | \$30.00           | \$30.00   |
| <b>BRENDA MORTEN</b><br>436 Devon Drive<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/10/2013                             | \$100.00          | \$200.00  |
| <b>MRS. HERMAN SHARP JR</b><br>79107 Davidson Rd<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>BETH OAKLEY</b><br>1920 Andres<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/10/2013                             | \$500.00          | \$500.00  |
| <b>PALMS OF DUNE ALLEN</b><br>4850 Scenic Hwy 30A West<br>Dune Allen, LA 32459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2013                             | \$200.00          | \$200.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,030.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| POLITICAL ACTION COMMITTEE OF WINSTEAD PC<br>1021 Elm Street<br>Dallas, LA 75270<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 04/08/2013                             | \$250.00     | \$250.00  |
| R.B.F. CORPORATION<br>13 River Road Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 04/10/2013                             | \$400.00     | \$400.00  |
| MARY REGAN<br>100 Christwood Blvd<br>Apt 418<br>Covinton, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         | 04/10/2013                             | \$100.00     | \$100.00  |
| RODNEY RICE<br>PO Box 1217<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 04/08/2013                             | \$500.00     | \$500.00  |
| ROBERT VARNADO PSYCHIATRIC SERVICES LLC<br>4480 General De Gaulle<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/08/2013                             | \$200.00     | \$200.00  |
| JON ROBINSON<br>723 Tete L'Ours Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                              | 04/10/2013                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>TONY SANDERS</b><br>271 Chapel Loop<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>SANDRIDGE CONSTRUCITON</b><br>55080 Johnny Martin Road<br>Franklinton, LA 70438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/08/2013                             | \$2,000.00        | \$2,000.00  |
| <b>KENT SATTERLEE III</b><br>1086 Whittail Drive<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/08/2013                             | \$100.00          | \$100.00  |
| <b>WILLIAM STATTEN</b><br>4 Hummock Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 04/10/2013                             | \$500.00          | \$500.00  |
| <b>STEPHEN LONDON ATTORNEY AT LAW</b><br>1100 Poydras Street<br>Suite 2950<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$250.00          | \$250.00  |
| <b>CHASTIAN TAURMAN III</b><br>127 Riverwood Dr<br>Covinton, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/10/2013                             | \$500.00          | \$800.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$3,450.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>THE HARVIN LAW FIRM</b><br>636 Gause Blvd<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/10/2013                             | \$250.00  | \$250.00               |
| <b>JERRY THOMAS MD</b><br>52027 Highway 438<br>Franklinton, LA 70438<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/10/2013                             | \$500.00  | \$500.00               |
| <b>SUSAN THOMPSON</b><br>4 Mockingbird Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/08/2013                             | \$1,000.00  | \$1,000.00             |
| <b>TRADES &amp; LABOR COUNCIL OF ST TAMMANY TANGIPA</b><br>PO Box 216<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2013                             | \$250.00  | \$250.00               |
| <b>CAROLYN WILBOURN</b><br>201 Woodlawn Court<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/08/2013                             | \$500.00  | \$500.00               |
| <b>ESABEL WINSBERG</b><br>5031 St Charles<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/10/2013                             | \$200.00  | \$200.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,700.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | \$ 31,190.00  | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |                   | 3. Total this Election                              |
|---|--|------------|-------------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)      |   |
| <b>410 JEFFERSON AVE LLC</b><br>410 Jefferson Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Office Space                                   | 04/01/2013 | \$300.00          | \$2,195.00  |
| <b>LANDRY BERNARD III</b><br>822 Pine Alley Drive<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Event Expense                                  | 03/21/2013 | \$400.00          | \$1,150.00  |
| <b>BILL BORDERT</b><br>1062 Front Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | Office Space                                   | 04/01/2013 | \$200.00          | \$1,151.00  |
| <b>PAM EGAN</b><br>190 Eagle Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | Event Expenses                                 | 03/20/2013 | \$400.00          | \$400.00  |
| <b>MARK JAMES</b><br>915 Washington Street<br>Franklinton, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | Office Space                                   | 04/01/2013 | \$200.00          | \$795.00  |
| <b>DOUG MCGINITY</b><br>434 Lockwood<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | Signs  | 03/22/2013 | \$550.00          | \$550.00  |
| <b>4. SUBTOTAL (this page)</b>  |  |            | <b>\$2,050.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            |                   | <b>N/A</b>  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |                   |   |
| SUBTOTAL (this page)  |  |            | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |  | 3. Total this Election |
|---|--|------------|--|------------------------|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)   |                        |
| PAUL LEA JR. APLC<br>724 E. Boston Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Event Expense                                  | 04/05/2013 | \$350.00   | \$600.00               |
| TIM UPTON<br>816 N. Columbia St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | Signs  | 03/20/2013 | \$600.00   | \$1,200.00             |
| 4. SUBTOTAL (this page)   |  |            | \$950.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 3,000.00  | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  |            | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SCOTT C GARDNER<br>103 St John Circle<br>Covington, LA 70433   | 2. a. Date* <u>8/2/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RICHARD M. ADLER<br>1109 State Street<br>New Orleans, LA 70118   | 2. a. Date* <u>4/12/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>BARBARA ADLER<br>1109 State Street<br>New Orleans, LA 70118  | 2. a. Date* <u>4/12/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>KEVIN MCANDREWS<br>10 East Baltimore St<br>Baltimore, MD 21202   | 2. a. Date* <u>8/3/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>200.00</u><br>d. Balance due ..... \$ <u>200.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                    |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SCOTT C GARDNER<br>103 St. John Circle<br>Covington, LA 70433  | 2. a. Date* <u>11/7/2012</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>125,000.00</u><br>d. Balance due ..... \$ <u>135,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____           |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| AQUISTAPACE<br>125 E. 21st Ave<br>Covington, LA 70433                 | 04/14/2013                            | Event Expense  | \$ 27.09     |
| BIG EASY GRILL<br>100 Cumberland Street<br>Bogalusa, LA 70427         | 04/14/2013                            | Meals          | \$ 42.69     |
| DARLENE CARTER<br>82362 Five Lakes Road<br>Bush, LA 70431             | 04/08/2013                            | Event Expenses | \$ 183.91    |
| CENTER OF PERFORMING ARTS<br>201 N Columbia St<br>Covington, LA 70433 | 03/18/2013                            | Event Expenses | \$ 195.00    |
| CENTER OF PERFORMING ARTS<br>201 N Columbia St<br>Covington, LA 70433 | 04/08/2013                            | Event Expense  | \$ 195.00    |
| CENTER OF PERFORMING ARTS<br>201 N Columbia St<br>Covington, LA 70433 | 04/10/2013                            | Event Expense  | \$ 195.00    |
| CHESTERFIELDS<br>1300 Gause Blve<br>Slidell, LA 70458                 | 04/14/2013                            | Meals          | \$ 15.56     |
| CHEVRON<br>1515 N Hwy 190<br>Covington, LA 70434                      | 04/14/2013                            | Travel         | \$ 32.87     |
| 3. SUBTOTAL (optional)  |                                       |                | \$887.12     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                 |              |
|--|---------------------------------------|-----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| CIRCLE K<br>1706 W Hwy 190<br>Slidell, LA 70460                      | 04/14/2013                            | Travel          | \$ 32.35     |
| COVINGTON WHOLESALE SIGNS<br>PO Box 334<br>Covington, LA 70434       | 03/22/2013                            | Signs & Banners | \$ 5,740.00  |
| COLLINS DISCOUNT<br>810 N Collins Blvd<br>Covington, LA 70434        | 04/14/2013                            | Travel          | \$ 31.18     |
| CHUCK DONAHUE<br>12529 Brentwood Hills Blvd<br>Albuquerque, NM 87112 | 04/08/2013                            | Event Expense   | \$ 91.34     |
| FORTUNE DUGAN<br>2895 Hwy 190<br>Mandeville, LA 70471                | 03/23/2013                            | Event Expense   | \$ 666.14    |
| FORTUNE DUGAN<br>2895 Hwy 190<br>Mandeville, LA 70471                | 04/08/2013                            | Event Expense   | \$ 161.65    |
| FHS GOLF TEAM<br>100 Bulldog Drive<br>Mandeville, LA 70473           | 03/22/2013                            | Advertising     | \$ 50.00     |
| FOX PIZZA DEN<br>3412 Ponchartrain Drive<br>Slidell, LA 70458        | 04/14/2013                            | Event Expense   | \$ 78.63     |
| 3. SUBTOTAL (optional)   |                                       |                 | \$6,851.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| RICK JAMES<br>1108 Rose Meadow Lane<br>Slidell, LA 70460                 | 03/23/2013                            | Signs & Banners               | \$ 2,000.00  |
| SAMATHA LANE<br>21261 Gardenia St<br>Covington, LA 70435                 | 04/10/2013                            | Event Expenses                | \$ 175.00    |
| SCOTT LEE<br>212 E Kirkland<br>Covington, LA 70433                       | 04/08/2013                            | Event Expenses                | \$ 120.00    |
| GARY MAGEE<br>25351 Moses Street<br>Angie, LA 70426                      | 04/08/2013                            | Printing                      | \$ 355.00    |
| MAIL CHIMP.COM<br>512 Means Street<br>Atlanta, LA 30318                  | 04/14/2013                            | Internet and Computer Expense | \$ 50.00     |
| MANDEVILLE PARTY COMPANY<br>1828 N Causeway Blvd<br>Mandeville, LA 70471 | 04/03/2013                            | Event Expense                 | \$ 922.20    |
| OFFICE DEPOT<br>401 N. Hwy 190<br>Covington, LA 70433                    | 04/14/2013                            | Office Supplies               | \$ 13.58     |
| PAUL LEA JR. APLC<br>724 E. Boston Street<br>Covington, LA 70433         | 04/10/2013                            | Event Expense                 | \$ 307.37    |
| 3. SUBTOTAL (optional)   |                                       |                               | \$3,943.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| PAY PAL INC.<br>PO Box 45950<br>Omaha, NE 68145                             | 04/14/2013                            | Pay Pal fees  | \$ 183.63    |
| SHELL OIL CO<br>425 N Hwy 190<br>Covington, LA 70433                        | 04/14/2013                            | Travel        | \$ 162.26    |
| TEXACO<br>500 N US 190<br>Covington, LA 70433                               | 04/14/2013                            | Travel        | \$ 22.62     |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/26/2013                            | Direct Mail   | \$ 13,404.65 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Poll          | \$ 11,000.00 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Door Hangers  | \$ 1,080.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Door Hangers  | \$ 828.00    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Door Hangers  | \$ 1,529.66  |
| 3. SUBTOTAL (optional)  |                                       |               | \$28,210.82  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Door Hangers                              | \$ 75.00     |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Door Hangers                              | \$ 921.68    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Direct Mail                               | \$ 13,404.65 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 03/20/2013                            | Direct Mail                               | \$ 13,404.65 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Direct Mail                               | \$ 13,404.65 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Tracking Poll                             | \$ 4,000.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Recorded phone messages<br>from candidate | \$ 889.41    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Radio Commercial production               | \$ 6,000.00  |
| 3. SUBTOTAL (optional)  |                                       |   | \$52,100.04  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Radio commerical buy                        | \$ 600.00    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Radio commercial                            | \$ 3,725.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Radio commercial buy                        | \$ 378.77    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Radio commercial buy                        | \$ 296.23    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Direct Mail                                 | \$ 12,851.24 |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | recorded phone message from candidate       | \$ 301.21    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Suite 201<br>Baton Rouge, LA 70808 | 04/10/2013                            | Political Consultant Fee retainer remaining | \$ 2,500.00  |
| THE TENT MAN<br>2123 Florida Street<br>Mandeville, LA 70448                 | 03/25/2013                            | Event Expenses                              | \$ 266.44    |
| 3. SUBTOTAL (optional)  |                                       |   | \$20,918.89  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |               |
|---|---------------------------------------|-----------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s)  |
| THE TENT MAN<br>2123 Florida Street<br>Mandeville, LA 70448       | 03/26/2013                            | Event Expense   | \$ 39.69      |
| US POSTMASTER<br>1775 N. Columbia St<br>Covington, LA 70434       | 04/14/2013                            | Postage         | \$ 1,273.00   |
| WALMART<br>880 Highway 190<br>Covington, LA 70433                 | 04/14/2013                            | Office Supplies | \$ 3.28       |
| ANTOINETTE WILLIAMS<br>120 S New Hampshire<br>Covington, LA 70433 | 04/08/2013                            | Event Expenses  | \$ 200.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$1,515.97    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 | \$ 114,427.28 |

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